**Proposal Format**

**1. Introduction**

**1.1. Name of the School :**

**1.2. Address :**

**1.3. Date of Establishment :**

**1.4. Technical Wing Permission Date :**

**1.5. Brief introduction of the School ( around 150 words)**

**1.6. Challenges :**

**a.**

**b**

**c**

**1.7. Opportunities :**

**a.**

**b.**

**c.**

**1.8. Overall Vision of the School :**

**1.9. Target related to Technical Wing :**

**a.**

**b.**

**1.10. Objectives :**

**a.**

**b.**

**1.11. Strategies :**

**a.**

**b.**

**c.**

**2. Number of students in Technical Wing (class wise)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Academic** **Year** | **Class- 9** | **Class-10** | **Class-11** | **Class-12** | **Total** |
| **Boys** | **Girls** | **Total** | **Boys** | **Girls** | **Total** | **Boys** | **Girls** | **Total** | **Boys** | **Girls** | **Total** | **Boys** | **Girls** | **Total** |
| **2073** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2074** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2075** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**3. SEE Result of Technical Wing**

|  |  |  |
| --- | --- | --- |
| **Academic** **Year** | **Attend Students** | **Grade wise results of total students** |
| **2073** | **Boys** | **Girls** | **Total** | **A+** | **A** | **B+** | **B** | **C+** | **C** | **D+** | **D** | **E** |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **2074** |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

**4. Teacher and Lab Assistant Details (Compulsory and Technical subjects)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sn** | **Name of Teacher/ Lab Assistant** | **Address** | **Acad.****Qualif.** | **Teaching Subject** | **Appoint** **Date** | **Provided Salary** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |

**Note : Name of all teachers (Compulsory and technical wing) and lab assistants should be included at this table.**

**5. Subject wise Laboratory**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sn** | **Subjects** | **Number of Separate Lab Rooms** | **Utilization of lab** | **Remarks** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |

**Note : The activities related to the utilization of lab should be indicate.**

**6. Status of existing Laboratory**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sn** | **Name of apparatus/specimen/chemicals/land etc** | **Subject** | **Quantity** | **Price** | **Purchased Date** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |

 **Note: All of the apparatus/specimen/chemicals/land etc should be included at this table**

 **7. Gap analysis (Scarcity) in Laboratory/power backup**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sn** | **Name of apparatus/****specimen/chemicals/land etc** | **Subject** | **Quantity** | **Price** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |

**Note: All of the required (Scare) apparatus/specimen/chemicals/land etc should be included at this table**

**8. Lab Improvement Plan (After receiving fund)**

**8.1. Materials Purchase and management plan :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sn** | **Name of apparatus/****specimen/chemicals/land etc** | **Subject** | **Quantity** | **Price** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |

**Note: All of the Perspective apparatus/specimen/chemicals/land etc should be included at this table.**

**8.2. Further Activities plan :**

**9. Expected Outcomes :**

**10. Attached Documents :**

**10.1. Minute copy of the School Management Committee for Lab Improvement,**

**10.2. Related pages of School Improvement Plan for Lab Improvement,**

**10.3. Copy of Permission Letter to conduct Technical Wing from concerned authority,**

**10.4. Possible amount of fund than can be shared from the school**

**……………………………………… ………………………………………….**

 **Signature Signature**

 **Name of the Head teacher Name of the Chairperson**

 **School Management Committee School Stamp**